



General Assembly

***Senate Resolution No.
25***

January Session, 2015

LCO No. 3629



Referred to Committee on EXECUTIVE AND LEGISLATIVE
NOMINATIONS

Introduced by:
SEN. DUFF, 25th Dist.

***RESOLUTION CONFIRMING THE NOMINATION OF JONATHAN A.
HARRIS OF WEST HARTFORD TO BE COMMISSIONER OF
CONSUMER PROTECTION.***

Resolved by the Senate:

- 1 That the nomination by His Excellency, the Governor, of Jonathan
- 2 A. Harris of West Hartford to be Commissioner of Consumer
- 3 Protection, to serve at the pleasure of the Governor, but not longer
- 4 than March 1, 2019, is approved and confirmed, and he is appointed
- 5 said commissioner for said term.